



SKRIVENE
RIJEČI
BAHÁ'U'LLÁH-A

**Specijalno izdanje za 200 godina od rođenja
Bahá'u'lláh**

SKRIVENE RIJEČI BAHÁ'U'LLÁH-A

Objavljeno od

BAHÁ'Í ZAJEDNICE CRNE GORE

Drugo izdanje, 2017

bahai.me

Zahvalnost:

Na crnogorski jezik preveli Tadija Radonjić i Vasilije Rakčević.

Uredili članovi Bahá'í zajednice Crne Gore uz pomoć Barbare Berest.

ON JE SLAVA NAD SLAVAMA

Ovo je ono što je sišlo iz Kraljevstva slave, izgovoreno jezikom moći i snage, i otkriveno Prorocima davnih vremena. Mi smo uzeli njegovu unutrašnju suštinu i obavili je odorom sažetosti, kao znak milosti pravednima, da bi ovi mogli ostati vjerni Zavjetu Božjem, da bi mogli svojim životima ispuniti Njegovo povjerenje, i u carstvu duha doseći dragi kamen Božanske vrline.

Skrivene riječi su riznica božanskih tajni. Kad dobro promislite o njihovom sadržaju, vrata tajni će se otvoriti.

‘Abdu'l-Bahá

Dio I.-s arapskoga

1. O, SINE DUHA!

Moj prvi savjet je ovaj: budi dobra, čista i svijetla srca, da bi tvoje moglo biti carstvo drevno, postojano i vječno.

2. O, SINE DUHA!

Najdraža od svih stvari u Mojim očima jeste Pravda; ne okreći se od nje ako Me voliš i ne zanemaruj je kako bih se ja mogao uzdati u tebe. Uz njenu pomoć vidjećeš svojim očima, a ne očima drugih, znaćeš svojom vlastitom spoznajom, a ne znanjem tvojih susjeda. Dobro razmisli u svom srcu o tome kakvim treba da budeš. Zaista pravda je Moj poklon tebi i znak Moje ljubavi i naklonosti. Postavi je onda pred očima.

3. O, SINE ČOVJEKA!

Skrivenu u Mom pradavnom biću i u drevnoj vječnosti Moje biti, Znao sam za moju ljubav prema tebi; zbog toga sam te stvorio, urezao sam u tebe moj lik i otkrio ti Moje ljepotu.

4. O, SINE ČOVJEKA!

Voljeh tvoj postanak, stoga te stvorih. Zato i ti voli Mene, kako bih mogao izreći tvoje ime i ispuniti tvoju dušu duhom života.

5. O, SINE POSTOJANJA!

Voli Me, kako bih Ja mogao voljeti tebe. Ako Me ne voliš, Moja te ljubav nikako ne može doseći. Znaj to, O, slugo.

6. O, SINE POSTOJANJA!

Tvoj Raj je Moja ljubav; tvoj nebeski dom, ponovni susret sa Mnom. Uđi unutra, ne zastaj. To je ono što bješe određeno za tebe u Našem carstvu i Našem uzvišenom posjedu.

7. O, SINE ČOVJEKA!

Ako Me voliš, okreni se od sebe; ako tražiš Moje zadovoljstvo, ne mari za vlastito; da bi ti mogao umrijeti u Meni, a Ja vječno živjeti u tebi.

8. O, SINE DUHA!

Nema ti mira sve dok se ne odrekneš sebe i okreneš Meni; jer ti priliči slaviti u Moje, a ne u svoje ime; vjerovati u Mene, a ne u sebe, jer Ja čeznem da samo Mene voliš, iznad svega što jest.

9. O, SINE POSTOJANJA!

Moja ljubav je Moja tvrđava. Onaj koji ulazi spašen je i zaštićen, a onaj koji se od nje okreće sigurno će zalutati i nastradati.

10. O, SINE BOŽANSKE OBJAVE!

Ti si Moja tvrđava; uđi unutra da bi mogao prebivati u sigurnosti. Moja ljubav je u tebi, znaj to, da Me možeš naći u tvojoj blizini.

11. O, SINE POSTOJANJA!

Ti si Moja svjetiljka i Moja je svjetlost u tebi. Uzmi iz nje svoj sjaj i ne traži drugog osim

Mene. Jer stvorio sam te bogatim i darežljivo te obasuo Mojom naklonošću.

12. O, SINE POSTOJANJA!

Rukama moći Ja te stvorih i prstima snage dadoh ti oblik; i unutar tebe položih bit Moje svjetlosti. Budi time zadovoljan i ne traži ništa više, jer Moje je djelo savršeno i Moja zapovijed obavezujuća. Ne ispituj ih, niti u njih sumnjaj.

13. O SINE DUHA!

Stvorih te bogatim, zašto sebe siromašiš? Plemenitim ja te načinih, zašto se ponižavaš? Iz biti spoznaje dadoh ti postojanje, zašto tražis prosvjetljenje od bilo koga drugoga osim od Mene? Iz gline ljubavi izvajah te, kako se možeš baviti drugim? Usmjeri svoj pogled k sebi, da bi Me tamo mogao zateći postojanog, moćnog, silnog i samodovoljnog.

14. O, SINE ČOVJEKA!

Ti si Moj posjed, Moj posjed ne propada, zbog čega strahuješ od svog propadanja? Ti si Moja svjetlost, a Moja svjetlost neće se nikada ugasi zašto se bojiš ugasnuća? Ti si Moja slava, Moja slava ne blijedi; Moja si odora, a Moja odora neće nikada zastariti. Prebivaj zato u svojoj ljubavi prema Meni, da bi Me mogao naći u kraljevstvu slave.

15. O, SINE BOŽANSKE OBJAVE!

Okreni svoje lice k Meni i odreci se svega osim Mene; jer Moje kraljevstvo traje, a Moja se vlast ne ruši. Ako tražiš drugog osim Mene i vječno tragaš univerzumom, tvoja će potraga biti uzaludna.

16. O, SINE SVJETLOSTI!

Zaboravi sve osim Mene i druži se s Mojim Duhom. To je bit Moje zapovijesti, zato, okreni se tome.

17. O, SINE ČOVJEKA!

Budi zadovoljan što me imaš i ne traži pomoć od drugog. Jer niko ti, osim Mene, ne može udovoljiti.

18. O, SINE DUHA!

Ne traži od Mene ono što Mi tebi ne želimo, već budi zadovoljan time što Smo ti namijenili, jer to je ono što je najbolje za tebe, ako se umiješ time zadovoljiti.

19. O, SINE VELIČANSTVENE VIZIJE!

Udahnuh u tebe dah Vlastitog Duha, da bi Me ti mogao voljeti. Zašto si Me napustio i potražio drugog voljenog, a ne Mene?

20. O, SINE DUHA!

Ono što od tebe tražim veliko je, ne može biti zaboravljeno. Moja milost za tebe je neiscrpna, ne može biti skrivena. Moja je ljubav u tebi

sagradila svoj dom, ne može biti zatajena. Moja svjetlost ispoljena tebi, ne može biti zamračena.

21. O, SINE ČOVJEKA!

Na drvo blistave slave okačih za tebe najprobranije plodove, zašto si se okrenuo od njih i zadovoljio onim što je manje dobro? Vrati se, onda, onome što je bolje za tebe u nebeskom svijetu.

22. O, SINE DUHA!

Plemenitim te stvorih, a ti si se, ipak, ponizio. Uzdigni se, dakle, do onoga zbog čega si bio stvoren.

23. O, SINE NAJVIŠEGA!

Ka vječnom te pozivam, a ti tražiš ono što strada. Šta te je nagnalo da se okreneš od Naše želje i potražiš svoju?

24. O, SINE ČOVJEKA!

Ne prekorači granica svojih, niti traži ono što ti ne priliči. Pokori se pred licem Boga tvog, gospodara moći i snage.

25. O, SINE DUHA!

Ne likuj nad siromašnim, jer Ja ga vodim na Njegovom putu, a tebe gledam nesretnog u jadu, i osuđujem te zauvijek.

26. O, SINE POSTOJANJA!

Kako možeš zaboraviti vlastite mane i zanimati se manama drugih? Ko tako čini od mene je proklet.

27. O, SINE ČOVJEKA!

Ne odaj grijehove drugih dok god si i sam grešnik. Prekršiš li ovu zapovijed, bit ćeš proklet, a tome Ja svjedočim.

28. O, SINE DUHA!

Znaj ovu istinu: Onaj koji ljude obavezuje na pravednost, a sam čini nepravdu, nije Moj, iako nosi Moje ime.

29. O, SINE POSTOJANJA!

Ne pripisuj nijednoj duši ono što ne želiš da bude pripisano tebi, i ne govori ono što ne činiš. To je Moja zapovijed tebi, poslušaj je.

30. O, SINE ČOVJEKA!

Ne odbij Moga slugu, zatraži li nešto od tebe, jer njegovo je lice Moje lice; budi tada posramljen preda Mnom.

31. O, SINE POSTOJANJA!

Preispituj sebe svakog dana prije nego što budeš pozvan na sud; jer smrt, nenajavljena, doći će po tebe i bićeš pozvan da položiš račun za svoja djela.

32. O, SINE NAJVIŠEGA!

Učinih smrt glasnikom radosti tebi. Zašto se žalostiš? Učinih da te svjetlost obasjava svojim sjajem. Zašto se kriješ od nje?

33. O, SINE DUHA!

Radosnim vijestima svjetlosti pozdravljam te: raduj se! Dvoru svetosti pozivam te; prebivaj ondje da bi mogao živjeti u miru zauvijek.

34. O, SINE DUHA!

Duh svetosti nosi ti radosne vijesti o ponovnom sjedinjenju; zašto se žalostiš? Duh snage ucvršćuje te u Njegovim očima; zašto se kriješ? Svjetlost Njegova lika vodi te; kako možeš ići pogrešnim putem?

35. O, SINE ČOVJEKA!

Ne žali nizačim osim da si daleko od Nas. Ne raduj se ničemu osim tome da se približavaš i vraćaš Nama.

36. O, SINE ČOVJEKA!

Veseli se u radosti svog srca da bi Me bio dostojan sresti i odražavati Moju ljepotu.

37. O, SINE ČOVJEKA!

Ne lišavaj se Moje prekrasne odore i nemoj protraćiti svoj dio Mog čudesnog vrela, da ne bi bio žedan zauvijek.

38. O, SINE POSTOJANJA!

Postupaj po Mojem zakoniku iz ljubavi prema Meni i uskrati sebi ono što želiš, ako hoćeš da mi udovoljiš.

39. O, SINE ČOVJEKA!

Ne zanemaruj Moje zapovjedi, ako voliš Moju ljepotu, i ne zaboravi Moje savjete, želiš li doseći Moju naklonost.

40. O, SINE ČOVJEKA!

Kad bi pohitao beskrajnim prostorom i prošao prostranstvom neba, ne bi našao mira osim u podčinjenosti Našoj zapovijedi i u pokornosti pred Našim Licem.

41. O, SINE ČOVJEKA!

Veličaj Moja načela da bih ti mogao otkriti tajne Moje veličine i obasjavati te svjetlošću vječnosti.

42. O, SINE ČOVJEKA!

Pokori se preda Mnom, da bih te mogao milostivo posjetiti. Ustani za pobjedu Mojih načela, da bi već sada na zemlji mogao postići slavu.

43. O, SINE POSTOJANJA!

Spomeni Me na Mojoj zemlji da bih se Ja u Mojim nebesima mogao sjetiti tebe, tako će Moje i tvoje oči biti ujedinjene.

44. O, SINE PRIJESTOLA!

Tvoj sluh je Moj sluh, čuj tad. Tvoj vid je Moj vid, gledaj tad, da bi duboko u svojoj duši mogao svjedočiti o Mojoj uzvišenoj svetosti, a da Ja u Sebi mogu svjedočiti o visokom mjestu za tebe.

45. O, SINE POSTOJANJA!

Traži mučeničku smrt na Mom putu, budi zadovoljan Mojom voljom i zahvalan za ono što određujem, da bi mogao počivati sa Mnom pod svodom dostojanstva u svetištu slave.

46. O, SINE ČOVJEKA!

Promisli i odluči. Želiš li umrijeti u svojoj postelji ili proliti krv života u prašinu, biti mučenik na Mome putu i tako postati utjelovljenje Moje zapovijedi i onaj koji otkriva Moju svjetlost u najvišem raju? Sudi pravo, O slugo!

47. O, SINE ČOVJEKA!

Moje Mi ljepote! Oboji li se tvoja kosa krvlju tvojom, u Mojim očima to je više od stvaranja svemira i svjetla oba svjeta. Trudi se tad doseći to, O, slugo!

48. O, SINE ČOVJEKA!

Za sve postoji znak. Znak ljubavi je istrajnost u Mom zakonu i strpljenje u Mojim iskušenjima.

49. O, SINE ČOVJEKA!

Onaj koji istinski voli čezne za patnjom, kao pobunjenik za oprostajem, a grešnik za milošću.

50. O, SINE ČOVJEKA!

Ako te ne zadesi nevolja na Mom putu, kako ćeš kročiti stazom onih koji su zadovoljni Mojom voljom? Ne prođeš li kroz iskušenja u tvojoj čežnji da Me sretneš, kako ćeš doseći svjetlost u svojoj ljubavi prema Mojoj ljepoti?

51. O, SINE ČOVJEKA!

Moja nesreća je Moj blagoslov, izvana, vatra je i osveta, iznutra, to je svjetlost i milost. Požuri onamo da bi mogao postati vječna svjetlost i besmrtni duh. To je Moja zapovijed tebi, slijedi je.

52. O, SINE ČOVJEKA!

Ako te blagostanje zadesi, ne raduj se, ako te poniženje snađe, ne tuguj, jer će jedno i drugo proći i neće ih više biti.

53. O, SINE POSTOJANJA!

Ako te bijeda zadesi, ne žalosti se, jer dolazi vrijeme kada će Gospodar obilja posjetiti tebe. Ne boj se poniženja, jer jednoga će dana slava počivati na tebi.

54. O, SINE POSTOJANJA!

Ako je tvoje srce postavljeno u ovaj vječni, neprolazni posjed, i u ovaj drevni trajan život, napusti to smrtno i nepostojano kraljevstvo.

55. O, SINE POSTOJANJA!

Ne obaziri se na ovaj svijet, jer vatrom Mi testiramo zlato, a zlatom Mi iskušavamo Naše sluge.

56. O, SINE ČOVJEKA!

Ti želiš zlato, a ja želim da ga se oslobodiš. Ako ga posjeduješ smatraš se bogatim, a Ja tvoje bogatstvo vidim u tvojoj odvojenosti od njega.

Mojega Mi života! To je Moja spoznaja, a ono je tvoja želja; kako se Moj put može s tvojim uskladiti?

57. O, SINE ČOVJEKA!

Daruj Moje bogatstvo Mojim siromasima, da bi na nebu mogao piti iz zaliha sjaja koje ne blijede i riznica neprolazne slave. Ali života Mi! Ponuditi svoju dušu još je uzvišenije, kad bi to samo mogao vidjeti Mojim očima.

58. O, SINE ČOVJEKA!

Hram postojanja je Moj prijesto; očisti ga od svih stvari, da bih se Ja u njemu mogao nastaniti i u njemu boraviti.

59. O, SINE POSTOJANJA!

Tvoje srce je Moj dom; posveti ga za Moj silazak. Tvoj duh je Moje mjesto otkrivenja; očisti ga za Moju objavu.

60. O, SINE ČOVJEKA!

Stavi svoju ruku na Moje grudi, da bih se Ja mogao izdići nad tobom, sjajan i blistav.

61. O, SINE ČOVJEKA!

Vini se ka Mom nebu, da bi mogao doživjeti radost ponovnog susreta, i iz putira neprolazne slave piti napitak bez premca.

62. O, SINE ČOVJEKA!

Mnogo je dana prošlo pored tebe dok si se zanimao svojim fantazijama i praznim maštanjima. Dokle ćeš spavati u svojoj postelji? Podigni svoju glavu iz sna, jer Sunce je doseglo zenit, i možda će te obasjati svjetlošću ljepote.

63. O, SINE ČOVJEKA!

Svjetlost te je obasjavala sa horizonta svete Gore, a duh prosvjetljenja disao je na Sinaju tvog srca. Zato, oslobodi se predrasuda praznih

maštanja i uđi u Moj dvor, da bi bio spreman za vječni život i dostojan sresti Me. Tako k tebi neće doći smrt, niti nemoć, ni nesreća.

64. O, SINE ČOVJEKA!

Moja vječnost je Moje djelo, stvorio sam je za tebe. Učini je ukrasom svoga hrama. Moje jedinstvo je Moja rukotvorina; izradio sam ga za tebe, ogrni se njime, da bi mogao cijelu vječnost biti otkrovenje Mog vječitog postojanja.

65. O, SINE ČOVJEKA!

Moja uzvišenost je Moj poklon tebi, a Moja veličina znak Moje milosti prema tebi. Ono što Meni dolikuje niko neće razumjeti, niti iko može procijeniti. Uistinu, sačuvao sam to u Mojim skrivenim skladištima i u riznicama Moje zapovijedi, kao znak naklonosti i ljubavi prema Mojim slugama i Moje milosti prema Mom narodu.

66. O, DJECO BOŽANSKE I NEVIDLJIVE BITI!

Bićete spriječeni da Me volite, a duše će biti zbunjene pri spomenu Mene. Jer umovi Me ne mogu razumjeti, niti srca sadržati.

67. O, SINE LJEPOTE!

Mojega Mi duha i Moje Mi naklonosti! Moje Mi milosti i Moje Mi ljepote! Sve što sam ti otkrio jezikom snage, sve što sam ti napisao perom moći, bilo je u skladu s tvojim mogućnostima i razumijevanjem, ne s Mojim stanjem i melodijom glasa Moga.

68. O, DJECO LJUDI!

Zar ne znate zašto Smo vas sve stvorili iz istog praha? Da niko ne bi uzdizao sebe iznad ostalih. Mislite u svako doba u svom srcu o tome kako ste stvoreni. Budući da Smo vas sve stvorili iz jedne iste stvari, dužnost vam je da budete kao jedna duša, da hodate istim stopama, da bi se iz dubine vašeg bića, kroz vaša djela i postupke,

znaci jedinstva i bit odricanja mogli pokazati.
Takav je Moj savjet vama, O družbo svijetla!
Pratite ovaj savjet da biste pobrali plodove
svetosti sa stabla čudesne slave.

69. O, VI SINOVI DUHA!

Vi ste Moje blago, jer u vama sam sačuvao
bisere Mojih tajni i dragulje Moga znanja.
Čuvajte ih od stranaca među Mojim slugama i
od bezbožnika u Mom narodu.

70. O, SINE ONOGA KOJI STAJAŠE VLASTITOM BITNOŠĆU U SVOM KRALJEVSTVU!

Znaj, udahnuh u tebe sve mirise svetosti,
potpuno ti otkrih Moju riječ, usavrših kroz tebe
Moju darežljivost i željeh tebi ono što želim Sebi
samom. Budi stoga zadovoljan Mojom voljom i
zahvalan Meni.

71. O, SINE ČOVJEKA!

Zapisuj sve što Smo ti otkrili, tintom svjetlosti na listu svog duha. Ako nije to u tvojoj moći, načini tintu iz srži svoga srca. Ako ne možeš to učiniti, piši tad crvenom tintom prolivenom na Mome putu. Od svega drugog slađe Mi je, uistinu, to da njena svjetlost traje zauvijek.

Dio II - s persijskog

U ime Gospodara riječi, Silnoga.

1. O, VI LJUDI KOJI IMATE UM DA SPOZNATE I UŠI DA ČUJETE!

Prvi poziv voljenoga je ovaj: O, mistični slavuju! Ne prebivaj nigdje drugo osim u ružinom vrtu duha. O, glasniče Solomona ljubavi! Ne traži utočiste osim onoga u gnijezdu voljenoga, i O, besmrtni feniksu, ne boravi nigdje drugo osim na planini odanosti. Ondje je tvoj dom, ako se vineš na krilima svoje duše do kraljevstva beskrajna i poželiš dosegnuti svoj cilj.

2. O, SINE DUHA!

Ptica traži svoje gnijezdo; slavuj čar ruže, a one druge ptice, srca ljudska, zadovoljna se prolaznim prahom odlutaše daleko od svog vječnog gnijezda, i očima okrenutim ka močvari nepromišljenosti ostadoše lišene slave božanskoga prisustva. Jao! Kako čudno i žalosno; okrenuše se od uzburkanih mora najvišega radi puke šačice i ostadoše daleko od najsjajnijeg horizonta.

3. O, PRIJATELJU!

U vrtu svog srca ne sadi ništa osim ruže ljubavi i ne popuštaj stisak kojim držiš slavu i naklonosti i želje. Sačuvaj društvo pravednih i kloni se druženja s bezbožnima.

4. O, SINE PRAVDE!

Gdje može poći onaj koji voli osim u zemlju svoje voljene i koji tragač nalazi mir daleko od žudnje svoga srca? Onome koji istinski voli ponovni sastanak je život, a rastanak smrt. U njegovim grudima nema strpljenja, a u njegovom srcu nema mira. Beskrajno mnoštvo života je napustio da bi pohitao domu svojog voljenog.

5. O, SINE PRAHA!

Istinu ti kazujem; od svih ljudi najnemarniji je onaj koji raspravlja dokono i želi se postaviti iznad svoga brata. Recite, O, braćo! Neka djela, a ne riječi budu ukrasi vaši.

6. O, SINE ZEMLJE!

Znaj, uistinu, da srce u kojem još oklijeva najmanji ostatak zavisti, nikada neće doseći Moj vječni posjed, niti će udahnuti slatke mirise svetosti koji se šire iz Mog kraljevstva pobožnosti.

7. O, SINE LJUBAVI!

Ti si samo jedan korak udaljen od blaženih visina gore i od rajskog stabla ljubavi. Učini jedan korak i zakorači u besmrtno kraljevstvo i uđi u paviljon vječnosti. Poslušaj, tad, ono što otkriva Pero Slave.

8. O, SINE SLAVE!

Budi hitar na stazi svetosti i uđi u nebo zajedništva sa Mnom. Očisti svoje srce sjajem svoga duha i pohitaj u dvor Najvišega!

9. O, NESTALNA SJENI!

Prođi pored nižih stupnjeva sumnje i uzdigni se do veličanstvenih visina čvrstog uvjerenja.

Otvori oko istine, da bi mogao ugledati neskrivenu Ljepotu i uskliknuti: Svet bio Gospod, najvrsniji od svih stvoritelja!

10. O, SINE ŽELJE!

Poslušaj ovo: Nikad neće smrtno oko prepoznati vječnu Ljepotu, niti će se beživotno srce radovati ičemu do uvelom cvijetu. Jer, slično traži slično i crpi zadovoljstvo u društvu sebi sličnih.

11. O, SINE PRAHA!

Oslijepi svoje oči da bi mogao vidjeti Moju ljepotu, začepi svoje uši da bi mogao čuti slatku pjesmu Moga glasa; oslobodi se svakog učenja da bi mogao dijeliti Moje znanje, i odreci se bogatstva da bi stekao trajan udio u okeanu Moga vječnog blagostanja. Oslijepi svoje oči pred svime osim pred Mojom ljepotom; začepi

svoje uši da ne čuješ ništa do Moje riječi;
oslobodi se svakog učenja osim spoznaje o
Meni; da bi jasna vida, čista srca i pozorna uha
mogao ući u dvor Moje svetosti.

12. O, ČOVJEČE DVIJU VIZIJA!

Zatvori jedno oko i otvori drugo. Zatvori ono
prema svijetu i svemu što se ondje nalazi, a
otvori drugo za posvećenu ljepotu voljenoga.

13. O, MOJA DJECO!

Plašim se da ćete, lišeni pjesme nebeske
golubice, potonuti natrag u tamu potpunog
gubitka, i, ne vidjevši nikad ljepotu ruže, vratiti
se vodi i glini.

14. O, PRIJATELJI!

Ne napuštajte vječnu ljepotu radi ljepote koja
mora umrijeti i ne iskazujte naklonosti prema
smrtnom svijetu praha.

15. O, SINE DUHA!

Dolazi vrijeme kad slavuj svetosti neće više otkrivati unutrašnje tajne i bit ćete lišeni rajske pjesme i glasa sa visine.

16. O, BITI NEMARA!

Bezbroj mističnih jezika nalazi izraz u jednom govoru, a bezbroj skrivenih misterija otkriva se u jednoj pjesmi, ali, nažalost nema uha da čuje, niti srca da shvati.

17. O, DRUGOVI!

Vrata koja gledaju na beskonačnost su širom otvorena, a dom voljenoga uređen je krvlju onoga koji voli, pa ipak, svi osim nekolicine ostaju lišeni ovog rajskog grada, a i od tih nekoliko samo se šaćica njih našla čistog srca i posvećenog duha.

18. O, VI ŽITELJI NAJVEĆEGA RAJA!

Obznanite djeci od povjerenja da se u kraljevstvu svetosti, u blizini raja, pojavio nov vrt, oko kojega kruže žitelji kraljevstva u visini i besmrtni stanovnici uzvišenog raja. Trudite se, tad, da i vi dosegnete to mjesto da biste mogli otkriti tajne ljubavi iz njegovih cvjetova vjetra i saznati tajnu Božanske i savršene mudrosti iz njegovih vječitih plodova. Utješene su oči onih koji uđu i borave ondje!

19. O, PRIJATELJI MOJI!

Jeste li zaboravili ono istinsko i blistavo jutro, kad ste se u onoj posvećenoj i blagoslovljenoj okolini svi okupili u Mojem prisustvu u sjenu drveta života, posađenom u sveslavljenom raju? Puni strahopoštovanja slušaste kad izrekoh ove tri najsvetije riječi: O, prijatelji! Ne volite više svoju od Moje volje, ne želite nikad ono što Ja nisam za vas poželio, i ne prilazite Mi s beživotnim srcima, okaljanim svjetovnim žudnjama i željama. Kad biste samo očistili svoje duše od grijeha, sjetili biste se u ovome

času tog mjesta i okoline, i istina Moje objave bila bi obznanjena svima vama.

U osmom od najsvetijih redova, u petoj Pločici Raja, On kaže:

20. O, VI KOJI LEŽITE KAO MRTVI NA LEŽAJU NESMOTRENOSTI!

Vjekovi su prošli i vaši dragocjeni životi približiše se kraju, pa ipak niti jedan dah čišće nije od vas dospio do Našeg dvora svetosti. Premda utopljeni u okeanu krivovjerja, još uvijek ispovijedate jednu istinsku vjeru u Boga. Onoga kojeg se ja užasavam vi ste voljeli i Mog neprijatelja učiniste prijateljem. Uprkos tome, vi hodate Mojom zemljom samozadovoljni, i ne opažate da je moja zemlja umorna od vas i da se sve na njoj sklanja pred vama. Kad biste samo otvorili oči, uistinu biste više voljeli žalost od ove radosti, i samu biste smrt cijenili više od ovakvog života.

21. O, POKRETNI OBLIČE PRAHA!

Ja želim zajedništvo s tobom, ali ti ne želiš imati povjerenje u Mene. Mač tvoje pobune oborio je stablo tvoje nade. U svakom času Ja sam pored tebe, ali ti si uvijek daleko od Mene. Neuništivu slavu za tebe odabrah, no ti za sebe odabra beskrajan sram. Vрати se dok je još vrijeme i ne propusti svoju priliku.

22. O, SINE ŽELJE!

Učeni i mudri godinama nastojahu, a ne uspješe dosegnuti prisustvo Sveslavljenog; živote su svoje proveli u potrazi za njim, no ne ugledaše ljepote Njegova lika. Ti si bez i najmanjeg napora dosegao svoj cilj, i bez potrage stekao si ono za čim si tragao. No uprkos tome, ostao si toliko obavijen velom sebičnosti da tvoje oči ne ugledaše ljepotu Voljenoga, niti je ruka tvoja dotakla porub Njegovog ruha. Vi koji imate oči, gledajte i čudite se.

23. O, ŽITELJI GRADA LJUBAVI!

Smrtonosni udari vjetra zarobiše vječnu svijeću, a ljepota rajske Mladosti obavijena je velom tame praha. Tirani naudiše glavnom među vladarima ljubavi, a golubica svetosti leži zatočena u kandžama sova. Žitelji paviljona slave i raja oplakuju i tuže, dok vi počivate u kraljevstvu nemara i smatrate sebe iskrenim prijateljima. Kako su uzaludne vaše uobrazilje!

24. O, VI KOJI STE BUDALASTI, A NOSITE IME MUDRIH!

Zašto nosite odjeću pastira kad iznutra postadoste vuci koji vrebaju Moje stado? Vi ste poput zvijezde koja izlazi prije svitanja, i koja, mada se čini sjajnom i svijetlom, vodi putnike Moga grada na staze propasti.

25. O, VI KOJI SE ČINITE SPOLJA VALJANIMA, NO PODLI IZNUTRA!

Vi ste poput bistre, ali gorke vode, koja se spolja čini kristalno čistom, no od koje, nakon što je

pregleda, Božanski kušač ne prihvati niti jednu kap. Dakako, sunčevi zraci padaju jednako i na prašinu i na staklo, no razlikuju se njihovi odrazi, kao što se i zvijezda razlikuje od zemlje. Šta reći, nemjerljiva je to razlika!

26. O, PRIJATELJU PO RIJEČI!

Promisli malo. Jesi li ikada čuo da bi prijatelj i neprijatelj prebivali zajedno u jednom srcu? Izbaci tad stranca da bi Prijatelj mogao ući u Svoj dom.

27. O, SINE PRAHA!

Sve što je na nebu i na zemlji odredio sam za tebe, osim srca ljudskog koje sam učinio boravištem Moje ljepote i slave; pa ipak, Moj si dom i prebivalište nekom drugom dao; i kad god bi pojava moje svjetlosti potražila svoj vlastiti stan, pronašla bi tamo stranca, i kao beskućnica, pohitala bi do hrama Voljenoga. Uprkost tome Ja sam sakrio tvoju tajnu i nisam te poželio izložiti sramoti.

28. O, SUŠTINO ŽUDNJE!

Za mnogih zora Ja sam se iz kraljevstva
beskonačnosti okretao tvome domu i nalazio te
na postelji ugone zaokupljenog drugim, a ne
Mnome. Otud bih se, poput bljeska duha,
vraćao u kraljevstva nebeske slave ne odavši
ništa, gore u mojim utočištima, nebeskim
vojskama slave.

29. O, SINE OBILJA!

Iz pustoši ništavila glinom Svoje zapovijedi
učinih da se pojaviš i odredih za tvoje odgajanje
svaki postojeći atom i suštinu svih stvari. Tako,
prije nego li si izašao iz utrobe svoje majke
namijenih ti dva vrela sjajnog mlijeka, oči da te
paze i srca da te vole. Zbog naklonosti Moje, u
sjenu Moje milosti odgajah te i čuvah suštinom
Mog milosrđa i ljubavi. A Moja namjera u
svemu tome bijaše da ti omogućim da dosegneš
Moje vječno kraljevstvo i postaneš vrijedan
Mojih nevidljivih darova. No, ti ostade
nepromišljen i kao odrastao čovjek zanemario si
svo Moje darovanje i zavio se u dokona

razmišljanja, toliko da si postao posve zaboravan i okrećući se od vrata prijatelja nastanio si se u dvorima Moga neprijatelja.

30. O, OKOVANI ROBE SVIJETA!

Mnoge je zore povjetarac Moje ljubaznosti strujao nad tobom i nalazio te na postelji nemara u dubokom snu. Oplakujući tad tvoje stanje vraćao se otkud je i došao.

31. O, SINE ZEMLJE!

Ne traži drugoga do mene; i ako se želiš diviti Mojoj ljepoti, zatvori svoje oči prema svijetu i svemu što je u njemu; jer Moja volja i volja nekog drugog, poput vatre i vode ne mogu živjeti u jednom srcu.

32. O, STRANČE KOJEMU POKLONIH PRIJATELJSTVO!

Svijeća tvog srca zapaljena je rukom Moje moći, ne gasi je nepovoljnim vjetrovima svoga ja i

svoje strasti. Spomen na Mene, iscjelitelj je svih tvojih bolesti, ne zaboravi to. Učini ljubav Moju svojim blagom i čuvaj je poput vlastitog vida i života.

33. O, BRATE MOJ!

Čuj prekrasne riječi Mog mednog jezika i ispij rijeku mistične svetosti s Mojih slatkih usana. Posij sjeme Moje Božanske mudrosti u čisto tlo svoga srca i zalij ga vodom uvjerenja da bi klice Moje spoznaje i mudrosti mogli niknuti svježe i zelene u svetom gradu tvoga srca.

34. O, ŽITELJI MOGA RAJA!

Rukama blagosti posadih u svetom vrtu raja mlado drvo vaše ljubavi i prijateljstva i zalih ga blagotvornim kišama Moje nježne milosti; sada kad je došao čas da rodi, trudite se da bude zaštićeno i da ga ne proguta plamen želje i strasti.

35. O, PRIJATELJI MOJI!

Ugasite svjetiljku grijeha i zapalite u svojim srcima vječnu vatru božanskog vodstva. Jer, uskoro ispitivači čovječanstva u svetoj prisutnosti Obožavanoga neće prihvatiti ništa osim najčistije vrline i djela neokaljane svetosti.

36. O, SINE PRAHA!

Mudri su oni koji ne govore dok ne dobiju saslušanje, poput nosioca pehara koji ne nudi svoj pehar dok ne nađe onoga koji ga traži, i poput ljubavnika koji ne viče iz dubine svoga srca sve dok ne ugleda ljepotu svoje voljene. Stoga posijte sjeme mudrosti i spoznaje u čisto tlo svoga srca i čuvajte ga skrivenog dok klice Božanske mudrosti ne izniknu iz srca, a ne iz mulja i gline.

U prvom redu Ploče urezano je i zapisano, a u svetištu Božjeg šatora skriveno:

37. O, SLUGO MOJ!

Ne napuštaj vječno kraljevstvo radi onoga što je prolazno i ne odbacuj nebesko kraljevstvo radi zemaljske želje. Ova je rijeka vječnog života potekla s izvora Milosrdnoga; blaženi oni koji sa njega piju!

38. O, SINE DUHA!

Razbij kavez i poput feniksa ljubavi vini se u nebesa svetosti. Odreci se sebe i ispunjen duhom milosti prebivaj u kraljevstvu nebeske svetosti.

39. O, POTOMČE PRAHA!

Ne zadovoljavaj se lakoćom dana koji prolazi i ne uskraćuj sebi vječni počinak. Ne daj vrt vječne radosti u zamjenu za prašnjav kup smrtnog svijeta. Iz svoje tamnice uspni se do mjesta veličanstvenih polja nad tobom i iz svog

smrtnog kaveza usmjeri svoj let ka raju
beskonačnosti.

40. O, SLUGO MOJ!

Oslobodi se okova ovoga svijeta i pusti svoju
dušu iz tamnice svoga ja. Zgrabi svoju priliku jer
ti više nikada neće doći.

41. O, SINE SLUŠKINJE MOJE!

Kad bi ugledao besmrtno kraljevstvo trudio bi
se da odeš s ovog nestalnog svijeta. No, sakriti
jedno od tebe, a drugo ti otkriti, tajna je koju
niko osim čistih u srcu ne može razumjeti.

42. O, SLUGO MOJ!

Očisti svoje srce od zlobe i neokaljan zavišću
uđi u Božanski dvor svetosti.

43. O, PRIJATELJI MOJI!

Kročite putevima užitka Prijatelja i znajte da je Njegov užitak u užitku Njegovih stvorenja. To jest: niti jedan čovjek ne bi smio ući u kuću svoga prijatelja osim da mu učini zadovoljstvo, niti položiti ruke na njegova blaga, ni dati prednost vlastitoj volji pred prijateljevom i nikako ne bi smio tražiti prednost iznad njega. Promislite o ovome, vi koji imate uvid!

44. O, PRATIOČE MOG PRIJESTOLA!

Ne slušaj o zlu i ne vidi zla, ne ponizuj sebe, ne uzdiši i ne plači. Ne govori zlo, da ga ne bi čuo upućenog tebi i ne uveličavaj mane drugih da se tvoje vlastite mane ne bi učinile velikima; i nikome ne poželi poniženje, da tvoje vlastito ne bi došlo na vidjelo. Živi dane svog života, koji su kraći od prolaznog trena, neokaljana uma, neoskvrnuta srca, čistih misli i posvećene naravi, da bi slobodan i zadovoljan mogao odložiti ovaj smrtni oklop i vratiti se u mistični raj i boraviti u vječnom kraljevstvu zauvijek.

45. AVAJ! AVAJ! O LJUBITELJI SVJETOVNE ŽELJA!

Poput bljeska munje vi prodoste pored
Voljenoga i okrenuste svoja srca sotonskim
obmanama. Padate na koljena pred svojom
ispraznom maštom i nazivate je istinom. Pogled
okrećete na trn i zovete ga cvijetom. Ni čista
daha niste udahnuli, niti je povjetarac
odvojenosti dopirao s livada vaših srca. Bacili
ste vjetrovima savjete Voljenoga pune ljubavi i
posve ih zbrisali s pločice vaših srca i, poput
poljskih zvijeri, krećete se i vaše biće hranite na
pašnjacima žudnje i strasti.

46. O, SAPUTNICI!

Zašto zanemariste spomen Voljenoga i
ostadoste daleko od Njegove svete prisutnosti?
Bit ljepote postavljena je na tron slave u
paviljonu bez premca, dok ste vi zaokupljeni
jalovim prepirkama. Slatki mirisi svetosti šire se i
dah obilja zapuhao je, pa ipak svi ste vi bolno
potišteni i stoga uskraćeni. Jao vama i onima
koji idu vašim putevima i slijede vaše stope!

47. O, DJECO ŽUDNJE!

Odložite odoru uzaludne slave i svucite sa sebe odjeću oholosti.

U trećem od najsvetijih redova, napisano i urezano u Pločicu boje Rubina perom neviđenog, otkriva se ovo:

48. O, BRAĆO!

Budite strpljivi jedni s drugima i ne dajte svoje naklonosti nižim stvarima. Ne budite gordi u svojoj slavi i ne sramite se poniženja. Moje mi ljepote! Iz praha Sam stvorio sve stvari i u prah ću ih opet vratiti.

49. O, DJECO PRAHA!

Pričajte bogatima o ponoćnom uzdisanju siromaha, jer ih nemar može odvesti na stazu uništenja i lišiti ih Stabla Izobilja. Davati i biti velikodušan Moje su odlike; dobro je uz onoga koji se kiti Mojim vrlinama.

50. O, SRŽI STRASTI!

Odbaci svu požudu i traži zadovoljstvo; jer požudni su oduvijek bili uskraćeni, a zadovoljni uvijek bijahu voljeni i hvaljeni.

51. O, SINE SLUŠKINJE MOJE!

Ne budi uznemiren u siromaštvu, niti siguran u bogatstvu, jer nakon siromaštva slijedi izobilje, a nakon izobilja siromaštvo. No, biti siromašan u svemu, a imati Vjeru čudesan je dar, ne umanjuj te vrijednosti jer će te na kraju oni učiniti bogatim duhovno i tako ćeš spoznati značenje izreke: "Uistinu vi ste siromašni", i svete će se riječi: "Bog je onaj koji sve posjeduje", poput prave zore razliti veličanstveno sjajne po horizontu onoga koji ljubi i boraviti sigurno na prijestolu blagostanja.

52. O, DJECO NEMARA I STRASTI!

Dozvolili ste Mom neprijatelju da uđe u Moj dom, a istjerali Moga prijatelja jer nosite u svojim srcima ljubav za nekog drugog, a ne za

Mene. Poslušajte riječi Prijatelja i okrenite se Njegovom raju. Svjetovni prijatelji, tražeći vlastito dobro, naizgled vole jedan drugoga, dok istinski Prijatelj volješe i voli vas zbog vas samih; uistinu, on je zbog vašeg vođenja podnio bezbrojne patnje. Ne budite nevjerni takvom Prijatelju, ne, već radije pohitajte k Njemu. Kao sunce koje je zasjalo na horizontu Gospodara svih imena, riječi su istinite i vjerne. Otvorite uši da biste čuli riječ Boga, koji je pomoć u nevolji, koji je Samoopstojan.

53. O, VI KOJI SE PONOSITE PROLAZNIM BOGATSTVIMA!

Znajte, uistinu, da je bogatstvo moćna prepreka između tragaoca i njegove žudnje, između voljenoga i njegove voljene. Bogati, osim nekolicine, nikako neće dospjeti do dvora Njegovog prisustva, niti će ući u grad zadovoljstva i spokoja. Dobro je uz onoga kojega, bogatog, njegova bogatstva ne udaljiše od vječnog kraljevstva, niti mu uskratiše neuništivi posjed. Najvećega Imena! Sjaj

bogatog čovjeka osvijetlit će žitelje nebesa, kao što sunce obasjava ljude na zemlji!

54. O, VI BOGATI NA ZEMLJI!

Siromašni među vama Moji su povjerioci; čuvajte Moje povjerioce, i ne budite zaokupljeni samo vlastitom ugodom.

55. O, SINE STRASTI!

Očisti se od prljavštine bogatstva i u savršenom miru stupi u kraljevstvo siromaštva, da bi s vrela odricanja mogao piti vino besmrtnog života.

56. O, SINE MOJ!

Društvo bezbožnika uvećava tugu, dok druženje s pravednima čisti rđu sa srca. Onaj koji želi stupiti u zajednicu s Bogom neka se prihvati društva Njegovih voljenih; a onaj koji želi čuti riječ Božju, neka poslušá riječi Njegovih odabranika.

57. O, SINE PRAHA!

Čuvaj se! Ne idi s bezbožnim i ne traži druženja s njim, jer takvo druženje preobražava sjaj srca u pakleni plamen.

58. O, SINE SLUŠKINJE MOJE!

Ako tražis milost svetog duha, uđi u društvo pravednoga, jer on je pio iz pehara vječnog života iz ruku besmrtnog Sluge i, poput istinske zore on bodri i osvjetljava srca mrtvih.

59. O, NEMARNI!

Ne mislite da su tajne srca skrivene, ne, znajte zasigurno da su jasnim znakovima urezane i otvoreno obznanjene u svetoj Prisutnosti.

60. O, PRIJATELJI!

Istinu vam kazujem, što god ste skrili u svojim srcima Nama je otvoreno i jasno kao dan; a

skriveno je našom milošću i blagonaklonošću, a ne vašom zaslugom.

61. O, SINE ČOVJEKA!

Kaplju rose iz neiscrpnog okeana Moje milosti izlio sam na narode svijeta, no, niko se na to ne osvrnu jer se svaki okrenuo od rajskog vina jedinstva ka gnusnom talogu nečisti i zadovoljan smrtnom šoljicom odbacio putir vječite ljepote. Za prezir je ono čime je on zadovoljan.

62. O, SINE PRAHA!

Ne odvrćaj svoje oči od vina bez premca besmrtnog Voljenoga, i ne otvaraj ih zlu i smrtnom talogu. Uzmi iz ruku Donosioca Pehara putir besmrtnog života da bi sva mudrost bila tvoja i da bi mogao čuti mistični glas koji doziva iz kraljevstva nevidljivoga. Plačite naglas, vi čiji je cilj nizak! Zašto se okrenuste od vina Moga svetog i besmrtnog života ka vodi koja je prolazna?

63. O, VI NARODI SVIJETA!

Znajte zaista da vam predstoji neočekivan udes i da vas čeka gorka odmazda. Ne mislite da su djela što ih počiniste skrivena od Mog pogleda. Moje Mi ljepote! Sva vaša djela Moje je pero urezalo jasnim znakovima na pločicama krizolita.

64. O, TIRANI NA ZEMLJI!

Dignite ruke svoje od tiranije jer Ja sam Sebe obavezao da neću oprostiti nepravdu niti jednog čovjeka. To je moj zavjet koji sam neopozivo dao na sačuvanoj pločici i zapečatio ga Svojim pečatom slave.

65. O, BUNTOVNI!

Moja vas je popustljivost ohrabrila, a Moja duga patnja učinila vas nemarnima toliko da ste podboli bojnog konja strasti na smrtonosne puteve koji vode uništenju. Zar Me smatrate neobazrivim ili nesvjesnim toga?

66. O, ISELJENICI!

Jezik koji stvorih da bi Mene spominjao ne kaljajte klevetom. Nadvlada li vas vaše ja, sjetite se svojih vlastitih mana, a ne mana Mojih stvorenja; jer svako od vas poznaje sebe bolje nego što poznaje druge.

67. O, DJECO MAŠTE!

Znajte, zaista, da dok sjajna zora sviće nad horizontom vječne svetosti, sotonske tajne i djela počinjena u tami noći biće otkrivena i objavljena narodima svijeta.

68. O, KOROVE KOJI NIČEŠ IZ PRAHA!

Zašto tvoje nečiste ruke ne dotaknuše najprije tvoju vlastitu odjeću i zašto svojim srcem okaljanim željom i strašću želiš razgovarati sa Mnom i ući u Moje sveto kraljevstvo? Daleko, daleko ste vi od onoga za čim žudite.

69. O, ADAMOVA DJECO!

Svete riječi i čista djela uzdižu se do neba rajske slave. Trudite se da vaša djela budu očišćena od prašine vaše sebičnosti i od dvoličnosti i nađite naklonost na dvoru slave; jer uskoro ispitivači čovječanstva u svetoj prisutnosti Obožavanoga neće prihvatiti ništa osim savršene vrline i djela neokaljane čistoće. Ovo je sunce mudrosti i Božanske tajne koje je zasjalo nad horizontom Božanske volje. Blagoslovljeni oni koji se tome okrenuše.

70. O, SINE SVJETOVNOSTI!

Ugodno je kraljevstvo postojanja, ako ti tamo dospiješ; veličanstveno je polje vječnosti, ako pređeš granicu svijeta smrtnoga sladak je sveti zanos ako piješ iz mističnog putira iz ruku nebeskog Mladića. Kad bi dosegao ovo mjesto bio bi oslobođen propasti i smrti, mučnog rada i grijeha.

71. O, PRIJATELJI MOJI!

Dozovite u sjećanje onaj zavjet koji ste sa Mnom sklopili na Gori Paran, u svetom predjelu Zamana. Za svjedoke sam doveo družbu iz visine i žitelje grada vječnosti, pa ipak, sada ne nalazim nikoga ko je vjeran zavjetu. Zasigurno su ga gordost i pobuna izbrisali iz srca, toliko da od njega ni traga nije ostalo. Premda znajući to, čekao sam i nisam ništa odao.

72. O, MOJ SLUGO!

Ti si kao fino iskovan mač skriven u tami korica, čija je vrijednost skrivena od njegovog tvorca. Zato, izađi iz korica sebičnosti i poželi da tvoja vrijednost zablista i da se obznani cijelom svijetu.

73. O, PRIJATELJU MOJ!

Ti si sunce nebesa Moje svetosti, ne dozvoli da prašina svijeta pomrači tvoj sjaj. Rastrgni veo nemarnosti da bi iz oblaka mogao izaći sjajan i obuci sve odorom života.

74. O, DJECO TAŠTINE!

Radi prolaznog vladanja napustili ste Moj neprolazni posjed i ukrasili se kićenom odorom svijeta te se njome hvalite. Moje mi ljepote! Okupit ću sve pod jednobožnim plaštom prašine i izbrisat ću sve te raznovrsne boje, osim onih koji izaberu Moju, a to je očišćenje od svake boje.

75. O, DJECO NEMARA!

Ne dajte svoje ljubavi smrtnoj vladavini i ne radujte joj se. Vi ste poput nesmotrene ptice koja s punim povjerenjem pjeva na grani, dok je odjednom lovac Smrt ne zbací u prašinu i pjesma, obličje i boja nestanu bez traga. Zato, pazite, O, robovi žudnje.

76. O, SINE SLUŠKINJE MOJE!

Upustva su uvijek davana kroz riječi, a sada su data kroz djela. Svako mora obznaniti djela čista i sveta jer riječi pripadaju svima jednako, a djela poput ovih pripadaju samo Našim voljenima.

Trudite se, tad, srcem i dušom da se izdvojite vašim djelima. Toliko vam Mi savjetujemo na ovoj svetoj i sjajnoj Pločici.

77. O, SINE PRAVDE!

U noćno doba ljepota besmrtnog Bića vrati se iz smaragdnh visina u Sadratu'l-Muntaha i zaplaka takvim plačem da nebesna družba i žitelji gornjih kraljevstava tugovahu nad Njegovim jadom. Kad se postavi pitanje zašto kuknjava i plač. On odgovori: Čekao sam kao što Mi je bilo zapovijedeno pun isčekivanja na brijegu odanosti, no ne udahnuh mirisa vjernosti od žitelja zemlje. Tada pozvan da se vratim pogledah, ali jao! Neke golubice svetosti bolno bijahu iskušavane u kandžama zemaljskih pasa. Tada Djevica s nebesa pohita nepokrivena i blistava iz Svog mističnog zamka i upita za njihova imena i sva joj bijahu rečena osim jednoga. I na nagovor bi izrečeno prvo slovo, na što stanovnici rajskih odaja jurnuše iz svojih boravišta slave. I kad bi izgovoreno drugo slovo oni padoše jedan po jedan u prašinu. U tom času začu se glas iz najdubljeg svetišta: "Dovde i

ne dalje." Zaista svjedoci smo onoga što učiniše i što i sada čine.

78. O, SINE SLUŠKINJE MOJE!

Ispij iz usta Milosrdnoga rijeku Božanske tajne i gledaj sjaj sunca mudrosti iz manifesta Božanske objave. Posij sjeme Moje Božanske mudrosti u čisto tlo srca i zalij ga vodama uvjerenja da bi zumbuli saznanja i mudrosti mogli niknuti svježi i zeleni iz svetog grada srca.

79. O, SINE ŽUDNJE!

Koliko dugo ćeš lebdjeti u kraljevstvu želje?
Dao sam ti krila da odletiš do kraljevstva
mistične svetosti, a ne do kraljevstva sotonске
uobrazilje. Češalj sam ti, također, dao da urediš
Moje tamnopusite uvojke, a ne da razdereš Moje
grlo.

80. O, SLUGE MOJE!

Vi ste stabla Moga vrta; vi ste dužni uroditi krasnim i čudesnim plodovima da bi od njih imali koristi i vi i drugi. Tako je u dužnost svakom stavljeno da se bavi zanatima i zanimanjima jer tu leži tajna blagostanja, O, ljudi od razuma! Jer, ishodi ovise o sredstvima, a Božja milost biće vam sasvim dovoljna. Stabla koja ne daju roda bijahu i biće uvijek namijenjena vatri.

81. O, MOJ SLUGO!

Najniži su među ljudima oni koji beskorisno žive na zemlji. Takvi se ljudi zaista ubrajaju među mrtve, ne, bolji su mrtvi u očima Boga od tih jalovih i bezvrijednih duša.

82. O, MOJ SLUGO!

Najbolji među ljudima su oni koji zarađuju za život prema svom pozivu i troše na sebe i na svoje bližnje iz ljubavi prema Bogu, Gospodaru svih svjetova. Mistična i krasna Nevjesta, prije

ovoga skrivena pod velom riječi, sada je,
Božjom milošću i Njegovom Božanskom
pomoći, otkrivena poput sjajnog svijetla koje lije
ljepota Voljenoga. Ja sam svjedok, O, prijatelji!
da je dar potpun, obrazloženje dato, dokaz
podnesen i uviđaj izvršen. Neka se sada vidi što
će otkriti vaši naponi na stazi odvajanja. Ovako
je Božanski dar u potpunosti podijeljen vama i
onima koji su u nebu i na zemlji. Sva hvala
Bogu, Gospodaru svih svjetova!

The Hidden Words of Bahá' u' lláh

Part I.—From the Arabic

HE IS THE GLORY OF GLORIES

This is that which hath descended from the realm of glory, uttered by the tongue of power and might, and revealed unto the Prophets of old. We have taken the inner essence thereof and clothed it in the garment of brevity, as a token of grace unto the righteous, that they may stand faithful unto the Covenant of God, may fulfill in their lives His trust, and in the realm of spirit obtain the gem of Divine virtue.

1: O SON OF SPIRIT!

My first counsel is this: Possess a pure, kindly and radiant heart, that thine may be a sovereignty ancient, imperishable and everlasting.

2: O SON OF SPIRIT!

The best beloved of all things in My sight is Justice; turn not away therefrom if thou desirest Me, and neglect it not that I may

confide in thee. By its aid thou shalt see with thine own eyes and not through the eyes of others, and shalt know of thine own knowledge and not through the knowledge of thy neighbor. Ponder this in thy heart; how it behooveth thee to be. Verily justice is My gift to thee and the sign of My loving-kindness. Set it then before thine eyes.

3: O SON OF MAN!

Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image and revealed to thee My beauty.

4: O SON OF MAN!

I loved thy creation, hence I created thee. Wherefore, do thou love Me, that I may name thy name and fill thy soul with the spirit of life.

5: O SON OF BEING

Love Me, that I may love thee. If thou lovest Me not, My love can in no wise reach thee. Know this, O servant.

6: O SON OF BEING!

Thy Paradise is My love; thy heavenly home, reunion with Me. Enter therein and tarry not. This is that which hath been destined for thee in Our kingdom above and Our exalted dominion.

7: O SON OF MAN!

If thou lovest Me, turn away from thyself; and if thou seekest My pleasure, regard not thine own; that thou mayest die in Me and I may eternally live in thee.

8: O SON OF SPIRIT

There is no peace for thee save by renouncing thyself and turning unto Me; for it behooveth thee to glory in My name, not in thine own; to put thy trust in Me and not in thyself, since I desire to be loved alone and above all that is.

9: O SON OF BEING!

My love is My stronghold; he that entereth therein is safe and secure, and he that turneth away shall surely stray and perish.

10: O SON OF UTTERANCE!

Thou art My stronghold; enter therein that thou mayest abide in safety. My love is in thee, know it, that thou mayest find Me near unto thee.

11: O SON OF BEING!

Thou art My lamp and My light is in thee. Get thou from it thy radiance and seek none other than Me. For I have created thee rich and have bountifully shed My favor upon thee.

12: O SON OF BEING!

With the hands of power I made thee and with the fingers of strength I created thee; and within thee have I placed the essence of My light. Be thou content with it and seek naught else, for My work is perfect and My command is binding. Question it not, nor have a doubt thereof.

13: O SON OF SPIRIT!

I created thee rich, why dost thou bring thyself down to poverty? Noble I made thee, wherewith dost thou abase thyself? Out of the essence of knowledge I gave thee being, why seekest thou enlightenment from anyone beside Me? Out of the clay of love I molded thee, how dost thou busy thyself with another? Turn thy sight unto thyself, that thou mayest find Me standing within thee, mighty, powerful and self-subsisting.

14: O SON OF MAN!

Thou art My dominion and My dominion perisheth not; wherefore fearest thou thy perishing? Thou art My light and My light shall never be extinguished; why dost thou dread extinction? Thou art My glory and My glory fadeth not; thou art My robe and My robe shall never be outworn. Abide then in thy love for Me, that thou mayest find Me in the realm of glory.

15: O SON OF UTTERANCE!

Turn thy face unto Mine and renounce all save Me; for My sovereignty endureth and My dominion perisheth not. If thou seekest another than Me, yea, if thou searchest the universe for evermore, thy quest will be in vain.

16: O SON OF LIGHT!

Forget all save Me and commune with My spirit. This is of the essence of My command, therefore turn unto it.

17: O SON OF MAN!

Be thou content with Me and seek no other helper. For none but Me can ever suffice thee.

18: O SON OF SPIRIT!

Ask not of Me that which We desire not for thee, then be content with what We have ordained for thy sake, for this is that which profiteth thee, if therewith thou dost content thyself.

19: O SON OF THE WONDROUS VISION!

I have breathed within thee a breath of My own Spirit, that thou mayest be My lover. Why hast thou forsaken Me and sought a beloved other than Me?

20: O SON OF SPIRIT!

My claim on thee is great, it cannot be forgotten. My grace to thee is plenteous, it cannot be veiled. My love has made in thee its home, it cannot be concealed. My light is manifest to thee, it cannot be obscured.

21: O SON OF MAN!

Upon the tree of effulgent glory I have hung for thee the choicest fruits, wherefore hast thou turned away and contented thyself with that which is less good? Return then unto that which is better for thee in the realm on high.

22: O SON OF SPIRIT!

Noble have I created thee, yet thou hast abased thyself. Rise then unto that for which thou wast created.

23: O SON OF THE SUPREME!

To the eternal I call thee, yet thou dost seek that which perisheth. What hath made thee turn away from Our desire and seek thine own?

24: O SON OF MAN!

Transgress not thy limits, nor claim that which beseemeth thee not. Prostrate thyself before the countenance of thy God, the Lord of might and power.

25: O SON OF SPIRIT!

Vaunt not thyself over the poor, for I lead him on his way and behold thee in thy evil plight and confound thee for evermore.

26: O SON OF BEING!

How couldst thou forget thine own faults and busy thyself with the faults of others? Whoso doeth this is accursed of Me.

27: O SON OF MAN!

Breathe not the sins of others so long as thou art thyself a sinner. Shouldst thou transgress

this command, accursed wouldst thou be, and to this I bear witness.

28: O SON OF SPIRIT!

Know thou of a truth: He that biddeth men be just and himself committeth iniquity is not of Me, even though he bear My name.

29: O SON OF BEING!

Ascribe not to any soul that which thou wouldst not have ascribed to thee, and say not that which thou doest not. This is My command unto thee, do thou observe it.

30: O SON OF MAN!

Deny not My servant should he ask anything from thee, for his face is My face; be then abashed before Me.

31: O SON OF BEING!

Bring thyself to account each day ere thou art summoned to a reckoning; for death, unheralded, shall come upon thee and thou shalt be called to give account for thy deeds.

32: O SON OF THE SUPREME!

I have made death a messenger of joy to thee. Wherefore dost thou grieve? I made the light to shed on thee its splendor. Why dost thou veil thyself therefrom?

33: O SON OF SPIRIT!

With the joyful tidings of light I hail thee: rejoice! To the court of holiness I summon thee; abide therein that thou mayest live in peace for evermore.

34: O SON OF SPIRIT!

The spirit of holiness beareth unto thee the joyful tidings of reunion; wherefore dost thou grieve? The spirit of power confirmeth thee in His cause; why dost thou veil thyself? The light of His countenance doth lead thee; how canst thou go astray?

35: O SON OF MAN!

Sorrow not save that thou art far from Us. Rejoice not save that thou art drawing near and returning unto Us.

36: O SON OF MAN!

Rejoice in the gladness of thine heart, that thou mayest be worthy to meet Me and to mirror forth My beauty.

37: O SON OF MAN!

Divest not thyself of My beauteous robe, and forfeit not thy portion from My wondrous fountain, lest thou shouldst thirst for evermore.

38: O SON OF BEING!

Walk in My statutes for love of Me and deny thyself that which thou desirest if thou seekest My pleasure.

39: O SON OF MAN!

Neglect not My commandments if thou lovest My beauty, and forget not My counsels if thou wouldst attain My good pleasure.

40: O SON OF MAN!

Wert thou to speed through the immensity of space and traverse the expanse of heaven, yet thou wouldst find no rest save in submission

to Our command and humbleness before Our Face.

41: O SON OF MAN!

Magnify My cause that I may reveal unto thee the mysteries of My greatness and shine upon thee with the light of eternity.

42: O SON OF MAN!

Humble thyself before Me, that I may graciously visit thee. Arise for the triumph of My cause, that while yet on earth thou mayest obtain the victory.

43: O SON OF BEING!

Make mention of Me on My earth, that in My heaven I may remember thee, thus shall Mine eyes and thine be solaced.

44: O SON OF THE THRONE!

Thy hearing is My hearing, hear thou therewith. Thy sight is My sight, do thou see therewith, that in thine inmost soul thou mayest testify unto My exalted sanctity, and I

within Myself may bear witness unto an exalted station for thee.

45: O SON OF BEING!

Seek a martyr's death in My path, content with My pleasure and thankful for that which I ordain, that thou mayest repose with Me beneath the canopy of majesty behind the tabernacle of glory.

46: O SON OF MAN!

Ponder and reflect. Is it thy wish to die upon thy bed, or to shed thy life-blood on the dust, a martyr in My path, and so become the manifestation of My command and the revealer of My light in the highest paradise? Judge thou aright, O servant!

47: O SON OF MAN!

By My beauty! To tinge thy hair with thy blood is greater in My sight than the creation of the universe and the light of both worlds. Strive then to attain this, O servant!

48: O SON OF MAN!

For everything there is a sign. The sign of love is fortitude under My decree and patience under My trials.

49: O SON OF MAN!

The true lover yearneth for tribulation even as doth the rebel for forgiveness and the sinful for mercy.

50: O SON OF MAN!

If adversity befall thee not in My path, how canst thou walk in the ways of them that are content with My pleasure? If trials afflict thee not in thy longing to meet Me, how wilt thou attain the light in thy love for My beauty?

51: O SON OF MAN!

My calamity is My providence, outwardly it is fire and vengeance, but inwardly it is light and mercy. Hasten thereunto that thou mayest become an eternal light and an immortal spirit. This is My command unto thee, do thou observe it.

52: O SON OF MAN!

Should prosperity befall thee, rejoice not, and should abasement come upon thee, grieve not, for both shall pass away and be no more.

53: O SON OF BEING!

If poverty overtake thee, be not sad; for in time the Lord of wealth shall visit thee. Fear not abasement, for glory shall one day rest on thee.

54: O SON OF BEING!

If thine heart be set upon this eternal, imperishable dominion, and this ancient, everlasting life, forsake this mortal and fleeting sovereignty.

55: O SON OF BEING!

Busy not thyself with this world, for with fire We test the gold, and with gold We test Our servants.

56: O SON OF MAN!

Thou dost wish for gold and I desire thy freedom from it. Thou thinkest thyself rich in

its possession, and I recognize thy wealth in thy sanctity therefrom. By My life! This is My knowledge, and that is thy fancy; how can My way accord with thine?

57: O SON OF MAN!

Bestow My wealth upon My poor, that in heaven thou mayest draw from stores of unfading splendor and treasures of imperishable glory. But by My life! To offer up thy soul is a more glorious thing couldst thou but see with Mine eye.

58: O SON OF MAN!

The temple of being is My throne; cleanse it of all things, that there I may be established and there I may abide.

59: O SON OF BEING!

Thy heart is My home; sanctify it for My descent. Thy spirit is My place of revelation; cleanse it for My manifestation.

60: O SON OF MAN!

Put thy hand into My bosom, that I may rise above thee, radiant and resplendent.

61: O SON OF MAN!

Ascend unto My heaven, that thou mayest obtain the joy of reunion, and from the chalice of imperishable glory quaff the peerless wine.

62: O SON OF MAN!

Many a day hath passed over thee whilst thou hast busied thyself with thy fancies and idle imaginings. How long art thou to slumber on thy bed? Lift up thy head from slumber, for the Sun hath risen to the zenith, haply it may shine upon thee with the light of beauty.

63: O SON OF MAN!

The light hath shone on thee from the horizon of the sacred Mount and the spirit of enlightenment hath breathed in the Sinai of thy heart. Wherefore, free thyself from the veils of idle fancies and enter into My court, that thou mayest be fit for everlasting life and

worthy to meet Me. Thus may death not come upon thee, neither weariness nor trouble.

64: O SON OF MAN!

My eternity is My creation, I have created it for thee. Make it the garment of thy temple. My unity is My handiwork; I have wrought it for thee; clothe thyself therewith, that thou mayest be to all eternity the revelation of My everlasting being.

65: O SON OF MAN!

My majesty is My gift to thee, and My grandeur the token of My mercy unto thee. That which beseemeth Me none shall understand, nor can anyone recount. Verily, I have preserved it in My hidden storehouses and in the treasuries of My command, as a sign of My loving-kindness unto My servants and My mercy unto My people.

66: O CHILDREN OF THE DIVINE AND INVISIBLE ESSENCE!

Ye shall be hindered from loving Me and souls shall be perturbed as they make mention

of Me. For minds cannot grasp Me nor hearts contain Me.

67: O SON OF BEAUTY!

By My spirit and by My favor! By My mercy and by My beauty! All that I have revealed unto thee with the tongue of power, and have written for thee with the pen of might, hath been in accordance with thy capacity and understanding, not with My state and the melody of My voice.

68: O CHILDREN OF MEN!

Know ye not why We created you all from the same dust? That no one should exalt himself over the other. Ponder at all times in your hearts how ye were created. Since We have created you all from one same substance it is incumbent on you to be even as one soul, to walk with the same feet, eat with the same mouth and dwell in the same land, that from your inmost being, by your deeds and actions, the signs of oneness and the essence of detachment may be made manifest. Such is My counsel to you, O concourse of light!

Heed ye this counsel that ye may obtain the fruit of holiness from the tree of wondrous glory.

69: O YE SONS OF SPIRIT!

Ye are My treasury, for in you I have treasured the pearls of My mysteries and the gems of My knowledge. Guard them from the strangers amidst My servants and from the ungodly amongst My people.

70: O SON OF HIM THAT STOOD BY HIS OWN ENTITY IN THE KINGDOM OF HIS SELF!

Know thou, that I have wafted unto thee all the fragrances of holiness, have fully revealed to thee My word, have perfected through thee My bounty and have desired for thee that which I have desired for My Self. Be then content with My pleasure and thankful unto Me.

71: O SON OF MAN!

Write all that We have revealed unto thee with the ink of light upon the tablet of thy spirit.

Should this not be in thy power, then make
thine ink of the essence of thy heart. If this
thou canst not do, then write with that
crimson ink that hath been shed in My path.
Sweeter indeed is this to Me than all else, that
its light may endure for ever.

Part II—From the Persian

In the Name of the Lord of Utterance, The
Mighty.

1: O YE PEOPLE THAT HAVE MINDS
TO KNOW AND EARS TO HEAR!

The first call of the Beloved is this: O mystic
nightin-gale! Abide not but in the rose-garden
of the spirit. O messenger of the Solomon of
love! Seek thou no shelter except in the Sheba
of the well-beloved, and O immortal phoenix!
dwell not save on the mount of faithfulness.
Therein is thy habitation, if on the wings of
thy soul thou soarest to the realm of the
infinite and seekest to attain thy goal.

2: O SON OF SPIRIT!

The bird seeketh its nest; the nightingale the
charm of the rose; whilst those birds, the
hearts of men, content with transient dust,
have strayed far from their eternal nest, and
with eyes turned towards the slough of
heedlessness are bereft of the glory of the

divine presence. Alas! How strange and pitiful; for a mere cupful, they have turned away from the billowing seas of the Most High, and remained far from the most effulgent horizon.

3: O FRIEND!

In the garden of thy heart plant naught but the rose of love, and from the nightingale of affection and desire loosen not thy hold.

Treasure the companionship of the righteous and eschew all fellowship with the ungodly.

4: O SON OF JUSTICE!

Whither can a lover go but to the land of his beloved? and what seeker findeth rest away from his heart's desire? To the true lover reunion is life, and separation is death. His breast is void of patience and his heart hath no peace. A myriad lives he would forsake to hasten to the abode of his beloved.

5: O SON OF DUST!

Verily I say unto thee: Of all men the most negligent is he that disputeth idly and seeketh to advance himself over his brother. Say, O

brethren! Let deeds, not words, be your adorning.

6: O SON OF EARTH!

Know, verily, the heart wherein the least remnant of envy yet lingers, shall never attain My everlasting dominion, nor inhale the sweet savors of holiness breathing from My kingdom of sanctity.

7: O SON OF LOVE!

Thou art but one step away from the glorious heights above and from the celestial tree of love. Take thou one pace and with the next advance into the immortal realm and enter the pavilion of eternity. Give ear then to that which hath been revealed by the pen of glory.

8: O SON OF GLORY!

Be swift in the path of holiness, and enter the heaven of communion with Me. Cleanse thy heart with the burnish of the spirit, and hasten to the court of the Most High.

9: O FLEETING SHADOW!

Pass beyond the baser stages of doubt and rise to the exalted heights of certainty. Open the eye of truth, that thou mayest behold the veilles Beauty and exclaim: Hallowed be the Lord, the most excellent of all creators!

10: O SON OF DESIRE!

Give ear unto this: Never shall mortal eye recognize the everlasting Beauty, nor the lifeless heart delight in aught but in the withered bloom. For like seeketh like, and taketh pleasure in the company of its kind.

11: O SON OF DUST!

Blind thine eyes, that thou mayest behold My beauty; stop thine ears, that thou mayest hearken unto the sweet melody of My voice; empty thyself of all learning, that thou mayest partake of My knowledge; and sanctify thyself from riches, that thou mayest obtain a lasting share from the ocean of My eternal wealth. Blind thine eyes, that is, to all save My beauty; stop thine ears to all save My word; empty thyself of all learning save the knowledge of

Me; that with a clear vision, a pure heart and an attentive ear thou mayest enter the court of My holiness.

12: O MAN OF TWO VISIONS!

Close one eye and open the other. Close one to the world and all that is therein, and open the other to the hallowed beauty of the Beloved.

13: O MY CHILDREN!

I fear lest, bereft of the melody of the dove of heaven, ye will sink back to the shades of utter loss, and, never having gazed upon the beauty of the rose, return to water and clay.

14: O FRIENDS!

Abandon not the everlasting beauty for a beauty that must die, and set not your affections on this mortal world of dust.

15: O SON OF SPIRIT!

The time cometh, when the nightingale of holiness will no longer unfold the inner mysteries and ye will all be bereft of the

celestial melody and of the voice from on high.

16: O ESSENCE OF NEGLIG-ENCE!

Myriads of mystic tongues find utterance in one speech, and myriads of hidden mysteries are revealed in a single melody; yet, alas, there is no ear to hear, nor heart to understand.

17: O COMRADES!

The gates that open on the Placeless stand wide and the habitation of the loved one is adorned with the lovers' blood, yet all but a few remain bereft of this celestial city, and even of these few, none but the smallest handful hath been found with a pure heart and sanctified spirit.

18: O YE DWELLERS IN THE HIGHEST PARADISE!

Proclaim unto the children of assurance that within the realms of holiness, nigh unto the celestial paradise, a new garden hath appeared, round which circle the denizens of the realm on high and the immortal dwellers of the

exalted paradise. Strive, then, that ye may attain that station, that ye may unravel the mysteries of love from its wind-flowers and learn the secret of divine and consummate wisdom from its eternal fruits. Solaced are the eyes of them that enter and abide therein!

19: O MY FRIENDS!

Have ye forgotten that true and radiant morn, when in those hallowed and blessed surroundings ye were all gathered in My presence beneath the shade of the tree of life, which is planted in the all-glorious paradise? Awe-struck ye listened as I gave utterance to these three most holy words: O friends! Prefer not your will to Mine, never desire that which I have not desired for you, and approach Me not with lifeless hearts, defiled with worldly desires and cravings. Would ye but sanctify your souls, ye would at this present hour recall that place and those surroundings, and the truth of My utterance should be made evident unto all of you.

In the eighth of the most holy lines, in the fifth Tablet of Par-adise, He saith:

20: O YE THAT ARE LYING AS DEAD ON THE COUCH OF HEEDLESSNESS!

Ages have passed and your precious lives are well-nigh ended, yet not a single breath of purity hath reached Our court of holiness from you. Though immersed in the ocean of misbelief, yet with your lips ye profess the one true faith of God. Him whom I abhor ye have loved, and of My foe ye have made a friend. Notwithstanding, ye walk on My earth complacent and self-satisfied, heedless that My earth is weary of you and everything within it shunneth you. Were ye but to open your eyes, ye would, in truth, prefer a myriad griefs unto this joy, and would count death itself better than this life.

21: O MOVING FORM OF DUST!

I desire communion with thee, but thou wouldst put no trust in Me. The sword of thy rebellion hath felled the tree of thy hope. At all times I am near unto thee, but thou art ever far from Me. Imperishable glory I have chosen for thee, yet boundless shame thou

hast chosen for thyself. While there is yet time, return, and lose not thy chance.

22: O SON OF DESIRE!

The learned and the wise have for long years striven and failed to attain the presence of the All-Glorious; they have spent their lives in search of Him, yet did not behold the beauty of His countenance. Thou without the least effort didst attain thy goal, and without search hast obtained the object of thy quest. Yet, notwithstanding, thou didst remain so wrapt in the veil of self, that thine eyes beheld not the beauty of the Beloved, nor did thy hand touch the hem of His robe. Ye that have eyes, behold and wonder.

23: O DWELLERS IN THE CITY OF LOVE!

Mortal blasts have beset the everlasting candle, and the beauty of the celestial Youth is veiled in the darkness of dust. The chief of the monarchs of love is wronged by the people of tyranny and the dove of holiness lies prisoned in the talons of owls. The dwellers in the

pavilion of glory and the celestial concourse bewail and lament, while ye repose in the realm of negligence, and esteem yourselves as of the true friends. How vain are your imaginings!

24: O YE THAT ARE FOOLISH, YET
HAVE A NAME TO BE WISE!

Wherefore do ye wear the guise of shepherds, when inwardly ye have become wolves, intent upon My flock? Ye are even as the star, which riseth ere the dawn, and which, though it seem radiant and luminous, leadeth the wayfarers of My city astray into the paths of perdition.

25: O YE SEEMING FAIR YET
INWARDLY FOUL!

Ye are like clear but bitter water, which to outward seeming is crystal pure but of which, when tested by the divine Assayer, not a drop is accepted. Yea, the sun beam falls alike upon the dust and the mirror, yet differ they in reflection even as doth the star from the earth: nay, immeasurable is the difference!

26: O MY FRIEND IN WORD!

Ponder awhile. Hast thou ever heard that friend and foe should abide in one heart? Cast out then the stranger, that the Friend may enter His home.

27: O SON OF DUST!

All that is in heaven and earth I have ordained for thee, except the human heart, which I have made the habitation of My beauty and glory; yet thou didst give My home and dwelling to another than Me; and whenever the manifestation of My holiness sought His own abode, a stranger found He there, and, homeless, hastened unto the sanctuary of the Beloved. Notwithstanding I have concealed thy secret and desired not thy shame.

28: O ESSENCE OF DESIRE!

At many a dawn have I turned from the realms of the Placeless unto thine abode, and found thee on the bed of ease busied with others than Myself. Thereupon, even as the flash of the spirit, I returned to the realms of

celestial glory and breathed it not in My retreats above unto the hosts of holiness.

29: O SON OF BOUNTY!

Out of the wastes of nothingness, with the clay of My command I made thee to appear, and have ordained for thy training every atom in existence and the essence of all created things. Thus, ere thou didst issue from thy mother's womb, I destined for thee two founts of gleaming milk, eyes to watch over thee, and hearts to love thee. Out of My loving-kind-ness, 'neath the shade of My mercy I nurtured thee, and guarded thee by the essence of My grace and favor. And My purpose in all this was that thou mightest attain My everlasting dominion and become worthy of My invisible bestowals.

And yet heedless thou didst remain, and when fully grown, thou didst neglect all My bounties and occupied thyself with thine idle imaginings, in such wise that thou didst become wholly forgetful, and, turning away from the portals of the Friend didst abide within the courts of My enemy.

30: O BOND SLAVE OF THE WORLD!

Many a dawn hath the breeze of My loving-kindness wafted over thee and found thee upon the bed of heedlessness fast asleep. Bewailing then thy plight it returned whence it came.

31: O SON OF EARTH!

Wouldst thou have Me, seek none other than Me; and wouldst thou gaze upon My beauty, close thine eyes to the world and all that is therein; for My will and the will of another than Me, even as fire and water, cannot dwell together in one heart.

32: O BEFRIENDED STRANGER!

The candle of thine heart is lighted by the hand of My power, quench it not with the contrary winds of self and passion. The healer of all thine ills is remembrance of Me, forget it not. Make My love thy treasure and cherish it even as thy very sight and life.

33: O MY BROTHER!

Hearken to the delightful words of My honeyed tongue, and quaff the stream of mystic holiness from My sugar-shedding lips. Sow the seeds of My divine wisdom in the pure soil of thy heart, and water them with the water of certitude, that the hyacinths of My knowledge and wisdom may spring up fresh and green in the sacred city of thy heart.

34: O DWELLERS OF MY PARADISE!

With the hands of lov-ing-kindness I have planted in the holy garden of paradise the young tree of your love and friendship, and have watered it with the goodly showers of My tender grace; now that the hour of its fruiting is come, strive that it may be protected, and be not consumed with the flame of desire and passion.

35: O MY FRIENDS!

Quench ye the lamp of error, and kindle within your hearts the everlasting torch of divine guidance. For ere long the assayers of mankind shall, in the holy presence of the

Adored, accept naught but purest virtue and deeds of stainless holiness.

36: O SON OF DUST!

The wise are they that speak not unless they obtain a hearing, even as the cup-bearer, who proffereth not his cup till he findeth a seeker, and the lover who crieth not out from the depths of his heart until he gazeth upon the beauty of his beloved. Wherefore sow the seeds of wisdom and knowledge in the pure soil of the heart, and keep them hidden, till the hyacinths of divine wisdom spring from the heart and not from mire and clay.

In the first line of the Tablet it is recorded and written, and within the sanctuary of the tabernacle of God is hidden:

37: O MY SERVANT!

Abandon not for that which perisheth an everlasting dominion, and cast not away celestial sovereignty for a worldly desire. This is the river of everlasting life that hath flowed from the well-spring of the pen of the merciful; well is it with them that drink!

38: O SON OF SPIRIT!

Burst thy cage asunder, and even as the phoenix of love soar into the firmament of holiness. Renounce thyself and, filled with the spirit of mercy, abide in the realm of celestial sanctity.

39: O OFFSPRING OF DUST!

Be not content with the ease of a passing day, and deprive not thyself of everlasting rest. Barter not the garden of eternal delight for the dust-heap of a mortal world. Up from thy prison ascend unto the glorious meads above, and from thy mortal cage wing thy flight unto the paradise of the Placeless.

40: O MY SERVANT!

Free thyself from the fetters of this world, and loose thy soul from the prison of self. Seize thy chance, for it will come to thee no more.

41: O SON OF MY HANDMAID!

Didst thou behold immortal sovereignty, thou wouldst strive to pass from this fleeting world. But to conceal the one from thee and to

reveal the other is a mystery which none but the pure in heart can comprehend.

42: O MY SERVANT!

Purge thy heart from malice and, innocent of envy, enter the divine court of holiness.

43: O MY FRIENDS!

Walk ye in the ways of the good pleasure of the Friend, and know that His pleasure is in the pleasure of His creatures. That is: no man should enter the house of his friend save at his friend's pleasure, nor lay hands upon his treasures nor prefer his own will to his friend's, and in no wise seek an advantage over him. Ponder this, ye that have insight!

44: O COMPANION OF MY THRONE!

Hear no evil, and see no evil, abase not thyself, neither sigh and weep. Speak no evil, that thou mayest not hear it spoken unto thee, and magnify not the faults of others that thine own faults may not appear great; and wish not the abasement of anyone, that thine own abasement be not exposed. Live then the days

of thy life, that are less than a fleeting moment, with thy mind stainless, thy heart unsullied, thy thoughts pure, and thy nature sanctified, so that, free and content, thou mayest put away this mortal frame, and repair unto the mystic paradise and abide in the eternal kingdom for evermore.

45: ALAS! ALAS! O LOVERS OF WORLDLY DESIRE!

Even as the swiftness of lightning ye have passed by the Beloved One, and have set your hearts on satanic fancies. Ye bow the knee before your vain imagining, and call it truth. Ye turn your eyes towards the thorn, and name it a flower. Not a pure breath have ye breathed, nor hath the breeze of detachment been wafted from the meadows of your hearts. Ye have cast to the winds the loving counsels of the Beloved and have effaced them utterly from the tablet of your hearts, and even as the beasts of the field, ye move and have your being within the pastures of desire and passion.

46: O BRETHREN IN THE PATH!

Wherefore have ye neglected the mention of the Loved One, and kept remote from His holy presence? The essence of beauty is within the peerless pavilion, set upon the throne of glory, whilst ye busy yourselves with idle contentions. The sweet savors of holiness are breathing and the breath of bounty is wafted, yet ye are all sorely afflicted and deprived thereof. Alas for you and for them that walk in your ways and follow in your footsteps!

47: O CHILDREN OF DESIRE!

Put away the garment of vainglory, and divest yourselves of the attire of haughtiness.

In the third of the most holy lines writ and recorded in the Ruby Tablet by the pen of the unseen this is revealed:

48: O BRETHREN!

Be forbearing one with another and set not your affections on things below. Pride not yourselves in your glory, and be not ashamed of abasement. By My beauty! I have created all

things from dust, and to dust will I return them again.

49: O CHILDREN OF DUST!

Tell the rich of the midnight sighing of the poor, lest heedlessness lead them into the path of destruction, and deprive them of the Tree of Wealth. To give and to be generous are attributes of Mine; well is it with him that adorneth himself with My virtues.

50: O QUINTESSENCE OF PASSION!

Put away all covetousness and seek contentment; for the covetous hath ever been deprived, and the contented hath ever been loved and praised.

51: O SON OF MY HANDMAID!

Be not troubled in poverty nor confident in riches, for poverty is followed by riches, and riches are followed by poverty. Yet to be poor in all save God is a wondrous gift, belittle not the value thereof, for in the end it will make thee rich in God, and thus thou shalt know the meaning of the utterance, “In

truth ye are the poor,” and the holy words, “God is the all-possessing,” shall even as the true morn break forth gloriously resplendent upon the horizon of the lover’s heart, and abide secure on the throne of wealth.

52: O CHILDREN OF NEGLIG-ENCE AND PASSION!

Ye have suffered My enemy to enter My house and have cast out My friend, for ye have enshrined the love of another than Me in your hearts. Give ear to the sayings of the Friend and turn towards His paradise. Worldly friends, seeking their own good, appear to love one the other, whereas the true Friend hath loved and doth love you for your own sakes; indeed He hath suffered for your guidance countless afflictions. Be not disloyal to such a Friend, nay rather hasten unto Him. Such is the daystar of the word of truth and faithfulness, that hath dawned above the horizon of the pen of the Lord of all names. Open your ears that ye may hearken unto the word of God, the Help in peril, the Self-existent.

53: O YE THAT PRIDE YOURSELVES ON MORTAL RICHES!

Know ye in truth that wealth is a mighty barrier between the seeker and his desire, the lover and his beloved. The rich, but for a few, shall in no wise attain the court of His presence nor enter the city of content and resignation. Well is it then with him, who, being rich, is not hindered by his riches from the eternal kingdom, nor deprived by them of imperishable dominion. By the Most Great Name! The splendor of such a wealthy man shall illuminate the dwellers of heaven even as the sun enlightens the people of the earth!

54: O YE RICH ONES ON EARTH!

The poor in your midst are My trust; guard ye My trust, and be not intent only on your own ease.

55: O SON OF PASSION!

Cleanse thyself from the defilement of riches and in perfect peace advance into the realm of poverty; that from the well-spring of

detachment thou mayest quaff the wine of immortal life.

56: O MY SON!

The company of the ungodly increaseth sorrow, whilst fellowship with the righteous cleanseth the rust from off the heart. He that seeketh to commune with God, let him betake himself to the companion-ship of His loved ones; and he that desireth to hearken unto the word of God, let him give ear to the words of His chosen ones.

57: O SON OF DUST!

Beware! Walk not with the ungodly and seek not fellowship with him, for such companionship turneth the radiance of the heart into infernal fire.

58: O SON OF MY HANDMAID!

Wouldst thou seek the grace of the Holy Spirit, enter into fellowship with the righteous, for he hath drunk the cup of eternal life at the hands of the immortal Cup-bearer and even as

the true morn doth quicken and illumine the hearts of the dead.

59: O HEEDLESS ONES!

Think not the secrets of hearts are hidden, nay, know ye of a certainty that in clear characters they are engraved and are openly manifest in the holy Presence.

60: O FRIENDS!

Verily I say, whatsoever ye have concealed within your hearts is to Us open and manifest as the day; but that it is hidden is of Our grace and favor, and not of your deserving.

61: O SON OF MAN!

A dewdrop out of the fathomless ocean of My mercy I have shed upon the peoples of the world, yet found none turn thereunto, inasmuch as every one hath turned away from the celestial wine of unity unto the foul dregs of impurity, and, content with mortal cup, hath put away the chalice of immortal beauty. Vile is that wherewith he is contented.

62: O SON OF DUST!

Turn not away thine eyes from the matchless wine of the immortal Beloved, and open them not to foul and mortal dregs. Take from the hands of the divine Cup-bearer the chalice of immortal life, that all wisdom may be thine, and that thou mayest hearken unto the mystic voice calling from the realm of the invisible. Cry aloud, ye that are of low aim! Wherefore have ye turned away from My holy and immortal wine unto evanescent water?

63: O YE PEOPLES OF THE WORLD!

Know, verily, that an unforeseen calamity followeth you, and grievous retribution waiteth you. Think not that which ye have committed hath been effaced in My sight. By My beauty! All your doings hath My pen graven with open characters upon tablets of chrysolite.

64: O OPPRESSORS ON EARTH!

Withdraw your hands from tyranny, for I have pledged Myself not to forgive any man's injustice. This is My covenant which I have

irrevocably decreed in the preserved tablet and sealed with My seal.

65: O REBELLIOUS ONES!

My forbearance hath emboldened you and My long-suffering hath made you negligent, in such wise that ye have spurred on the fiery charger of passion into perilous ways that lead unto destruction. Have ye thought Me heedless or that I was unaware?

66: O EMIGRANTS!

The tongue I have designed for the mention of Me, defile it not with detraction. If the fire of self overcome you, remember your own faults and not the faults of My creatures, inasmuch as every one of you knoweth his own self better than he knoweth others.

67: O CHILDREN OF FANCY!

Know, verily, that while the radiant dawn breaketh above the horizon of eternal holiness, the satanic secrets and deeds done in the gloom of night shall be laid bare and manifest before the peoples of the world.

68: O WEED THAT SPRINGETH OUT
OF DUST!

Wherefore have not these soiled hands of
thine touched first thine own garment, and
why with thine heart defiled with desire and
passion dost thou seek to commune with Me
and to enter My sacred realm? Far, far are ye
from that which ye desire.

69: O CHILDREN OF ADAM!

Holy words and pure and goodly deeds ascend
unto the heaven of celestial glory. Strive that
your deeds may be cleansed from the dust of
self and hypocrisy and find favor at the court
of glory; for ere long the assayers of mankind
shall, in the holy presence of the Adored One,
accept naught but absolute virtue and deeds of
stainless purity. This is the daystar of wisdom
and of divine mystery that hath shone above
the horizon of the divine will. Blessed are they
that turn thereunto.

70: O SON OF WORLDLINESS!

Pleasant is the realm of being, wert thou to
attain thereto; glorious is the domain of

eternity, shouldst thou pass beyond the world of mortality; sweet is the holy ecstasy if thou drinkest of the mystic chalice from the hands of the celestial Youth. Shouldst thou attain this station, thou wouldst be freed from destruction and death, from toil and sin.

71: O MY FRIENDS!

Call ye to mind that covenant ye have entered into with Me upon Mount Paran, situate within the hallowed precincts of Zaman. I have taken to witness the concourse on high and the dwellers in the city of eternity, yet now none do I find faithful unto the covenant. Of a certainty pride and rebellion have effaced it from the hearts, in such wise that no trace thereof remaineth. Yet knowing this, I waited and disclosed it not.

72: O MY SERVANT!

Thou art even as a finely tempered sword concealed in the darkness of its sheath and its value hidden from the artificer's knowledge. Wherefore come forth from the sheath of self

and desire that thy worth may be made resplendent and manifest unto all the world.

73: O MY FRIEND!

Thou art the daystar of the heavens of My holiness, let not the defilement of the world eclipse thy splendor. Rend asunder the veil of heedlessness, that from behind the clouds thou mayest emerge resplendent and array all things with the apparel of life.

74: O CHILDREN OF VAINGLORY!

For a fleeting sovereignty ye have abandoned My imperishable dominion, and have adorned yourselves with the gay livery of the world and made of it your boast. By My beauty! All will I gather beneath the one-colored covering of the dust and efface all these diverse colors save them that choose My own, and that is purging from every color.

75: O CHILDREN OF NEGLIGENCE!

Set not your affections on mortal sovereignty and rejoice not therein. Ye are even as the unwary bird that with full confidence warbleth

upon the bough; till of a sudden the fowler
Death throws it upon the dust, and the
melody, the form and the color are gone,
leaving not a trace. Wherefore take heed, O
bondslaves of desire!

76: O SON OF MY HANDMAID!

Guidance hath ever been given by words, and
now it is given by deeds. Every one must
show forth deeds that are pure and holy, for
words are the property of all alike, whereas
such deeds as these belong only to Our loved
ones. Strive then with heart and soul to
distinguish yourselves by your deeds. In this
wise We counsel you in this holy and
resplendent tablet.

77: O SON OF JUSTICE!

In the night-season the beauty of the immortal
Being hath repaired from the emerald height
of fidelity unto the Sadratu'l-Muntahá, and
wept with such a weeping that the concourse
on high and the dwellers of the realms above
wailed at His lamenting. Whereupon there
was asked, Why the wailing and weeping? He

made reply: As bidden I waited expectant upon the hill of faithfulness, yet inhaled not from them that dwell on earth the fragrance of fidelity.

Then summoned to return I beheld, and lo! certain doves of holiness were sore tried within the claws of the dogs of earth.

Thereupon the Maid of heaven hastened forth unveiled and resplendent from Her mystic mansion, and asked of their names, and all were told but one. And when urged, the first letter thereof was uttered, whereupon the dwellers of the celestial chambers rushed forth out of their habitation of glory. And whilst the second letter was pronounced they fell down, one and all, upon the dust. At that moment a voice was heard from the inmost shrine:

“Thus far and no farther.” Verily We bear witness to that which they have done and now are doing.

78: O SON OF MY HANDMAID!

Quaff from the tongue of the merciful the stream of divine mystery, and behold from the dayspring of divine utterance the unveiled

splendor of the daystar of wisdom. Sow the seeds of My divine wisdom in the pure soil of the heart, and water them with the waters of certitude, that the hyacinths of knowledge and wisdom may spring up fresh and green from the holy city of the heart.

79: O SON OF DESIRE!

How long wilt thou soar in the realms of desire? Wings have I bestowed upon thee, that thou mayest fly to the realms of mystic holiness and not the regions of satanic fancy. The comb, too, have I given thee that thou mayest dress My raven locks, and not lacerate My throat.

80: O MY SERVANTS!

Ye are the trees of My garden; ye must give forth goodly and wondrous fruits, that ye yourselves and others may profit therefrom. Thus it is incumbent on every one to engage in crafts and professions, for therein lies the secret of wealth, O men of understanding! For results depend upon means, and the grace of God shall be all-sufficient unto you. Trees that

yield no fruit have been and will ever be for the fire.

81: O MY SERVANT!

The basest of men are they that yield no fruit on earth. Such men are verily counted as among the dead, nay better are the dead in the sight of God than those idle and worthless souls.

82: O MY SERVANT!

The best of men are they that earn a livelihood by their calling and spend upon themselves and upon their kindred for the love of God, the Lord of all worlds. The mystic and wondrous Bride, hidden ere this beneath the veiling of utterance, hath now, by the grace of God and His divine favor, been made manifest even as the resplendent light shed by the beauty of the Beloved. I bear witness, O friends! that the favor is complete, the argument fulfilled, the proof manifest and the evidence established. Let it now be seen what your endeavors in the path of detachment will reveal. In this wise hath the

divine favor been fully vouchsafed unto you
and unto them that are in heaven and on
earth. All praise to God, the Lord of all
Worlds.